

Her Holiness Shree Mataji has in Her various speeches spoken about the purity and auspiciousness of this Great Land of Maharashtra. Produced below are some of the extracts of speeches of Shree Mataji on Maharashtra.

Extract from Her Holiness Shree Mataji's Speeches on Maharashtra

"In Pune, people wanted to give you some presents. They said, "What should we give?" I said, **"Give them the soil of Maharashtra." Every particle is vibrated here – clay of Maharashtra.** Last time if you remember, they gave you a incense-burning – what we call – Dhupat in Marathi. I don't know what you call in English, – there is no name for such a thing – but you know what they gave you. This time I said give some symbolic and I chose that for you. I wanted to see your reactions. What reactions you will have. It was chosen with a purpose. It is a very important thing you are taking with you. Is a very important thing, is vibrated clay from Maharashtra – it's a very great thing"

Talk to yogis. Lonavala, India, 25 January 1982

"WELCOME to you all Sahaja Yogis to this great country of Yoga. Last, I would say, you have come to this country to see the roots and not the shoots. Change your attitude of Western style. Telephones are no good, you cannot get any telephones done. Postage is horrible. Railways are worst, (I should not say because we are in Railway bungalow). But, the people are excellent. They know what is 'Dharma'. They are not being attacked somehow or the other as this being the KUNDALINI, Shri Ganesha is sitting here. How dare anybody attack this great Maharashtra, has got eight Ganeshas protecting them? I don't know if Maharashtrians know this fact. And so many Marutis, so who can attack this country.....so, you have come to this country not to enjoy the comforts of the West, but that comfort of the Spirit. So you change your attitude towards India.....

...when you arrive here you will see that the people are too innocent."

Shree Mataji's advice, Mahakali Puja, Lonawala, 19 December 1982

"My mother-tongue is Marathi, and thank God, I have been born in Maharashtra. Because it is a country of saints. Thousands of saints live in that country. It is the tradition; it is so spiritual. Spirituality is the tradition of the place where I was born. **'Maha' means great and 'rashtra' means nation.** The tradition there is of spirituality and not of alcoholism, drugism or any other 'isms'. Spirituality is the tradition of that country...."

Shree Mataji's advice, God's Work and Negativity, England, 31 March 1983

"India is the microscopic form of the whole earth, Mother Earth. So, **in the triangle of Maharashtra we have got eight Ganeshas, which are manifesting vibrations,** and were recognized by great Saints of Maharashtra. But, as you have seen, as a grace of these great Saints, especially Maharashtra has created human beings who have shraddha as the highest expression of their emotion and mind. Because of that lofty vision in the mind, whenever they see something on this sublime nature, their thoughts go to God. Thanks to the Saints of that State that people have that sensitivity and that kind of a movement".

Shree Mataji's advice, Shri Ganesha Puja, Switzerland, 2 September 1984

“To begin with Maharashtra is the country where I would say the Ganesha principle is very strong, because there are great Ganeshas which have come out of the Mother Earth and all the three powers are represented by Mother Earth also here; Mahakali, Mahalaxmi, Mahasaraswati. So the whole place is very vibrated and the Mother Earth is very much vibrated.

Moreover when you are going to a place you are carrying vibrations everywhere, you are giving your vibrations, and when the people who see you, especially the Indian half - baked intellectuals, when they see you they start thinking that we are still half - baked. How is it these people have taken to Sahaja Yoga and we are still sitting on our foolish ego thinking that we know much more than anybody else. That has also a very good effect. The way you sang Marathi songs the other day it really created a great impress on people.”

Shree Mataji's advice, Why do we come to India, Aurangabad, 1 Dec. 1988

“We have got, as you know, Mahakali, Mahalaksmi, Mahasaraswati, three of them in Maharashtra. Mahakali is in Tuljapur, then Mahalaksmi is in Kolhapur and the third one is in Mahur. In Mahur there is one mountain where is Mahasaraswati...”

Shree Mataji Nirmala Devi, Ashram of Vienna, 1988

“On this mother principle, in India people are very sure that it is the mother who does everything and thus we have in India many, we should say, many Swayambhus, means things that are created of the mother earth. For example, you know in Maharashtra we have got Mahakali’s place, Mahasaraswati, Mahalaxmi and also we have got a place for the Adi Shakti. Some people who have been to Nasik must have seen Saptashringi. How many people have been to Saptashringi out of you? Its good. So this Saptashringi represents the Adi Shakti. Adi Shakti which is the fourth dimension of this power which gives you the ascent and ultimately through Mahalaxmi channel only you get your realization.”

Shree Mataji Nirmala Devi, Cabella 21 June 1998

“Sitaji lived in Maharashtra for so many years”

Los Angeles, USA, 28 May 1985

“ Shri Rama by His character, by His balance, His peace and His mildness and His sweetness has shown us how a king should be a benevolent king and at the same time a very loving husband and a loving father and a person in dharma. But apart from that, He went down to Maharashtra. He arranged all these things so that **He could walk down to Maharashtra bare feet to vibrate the land because Sahaja Yogis will be going one day to Maharashtra and the Maharashtra has to be a vibrated land. In Ayodhya**, He never took out His shoes because He was the king there. But when He went, and Shri Sita, both of them, when they went to Maharashtra, They took out their shoes to vibrate it”

Shri Rama Puja. Les Avants, Switzerland, 4 October 1987

“I am feeling so happy to see all of you as I wanted to come to Rahuri. Earlier, the Devi has done a lot of work in this pure environment of Rahuri. But the work that is to be done now is the most auspicious and purest of all.....

...Whatever one says about this land of Maharashtra, which is like the support of this land of India, is less. This Maharashtra has the Kundalini of the whole world. This I have

told you many times. The proof from the scriptures is that this land has three and a half pithas... (The three and a half pithas in Maharashtra are at Tuljapur (Mahakaliswayambhu), Kolhapur (MahalakshmiSwayambhu), Mahurgad (Mahasaraswati/Renukadeviswayambhu), Saptashringi (AdishaktiSwayambhu). All these places are described in Devi Geeta) ... and only the Kundalini can have three and a half peethas(seats). Also, the Ashtavinayak are in Maharashtra. Whether these are true or false, you cannot understand unless you are a Realized Soul. But after your Realization, you can find out from the vibrations coming from these places. **But in Musalwadi, Sahastrara itself is present.** Then, you will understand what a great land this is. Also, the miracles that will take place here cannot take place anywhere else. You may not know this but this is a place full of miracles. There was Macchindernath who was born here and he was a great incarnation of Adi Guru Dattatreya. He worked very hard in this place. Before him, Shandilya muni was here who made this place very pure. Thus, **this land of Rahuri is so pure that Shri Rama and Shri Sita themselves had to remove their sandals and come here.** So, it is on such a pure land that you are sitting and are extremely fortunate”

Shri Ganesha Puja. Rahuri, Indi), 7 January 1983. Translation of Marathi Talk

“Perhaps we are not aware what the Nature has done for us. Say, in Maharashtra it is said that there are three-and-a-half peethas. What are these three-and-a-half peethas? We have never bothered to find out.What are these three-and-a-half peethas we have got in Maharashtra? What are the Ashtavinayakas which are there? These three-and-a-half peethas show that in our country, in Maharashtra, lies the Kundalini of the Universe”.

Public Program- Delhi, India, 27 January 1983

“Also, this country, especially **Maharashtra, is a special country because the kundalini of the universe resides in this triangular plane.** Or we can say this is the atta the triangular raised platform and hence the vibrations in this country, this part of the country are very great. Now to come to for Maha Yoga as the Sahaja Yoga today has become Maha Yoga you have to come to Maharashtra. Maharashtra is the great nation”.

Makar Sankranti Puja- Bombay, India, 14 January 1984

“So it’s a country where, Maharashtra is a place where great things have happened. So it is called as **Maha-rashtra. Maha means the great, rashtra means nation, the great nation.** And in that area Sahaja Yoga is settled down the best.”

Talk to Sahaja Yogis on Creation, Incarnation- New York, USA, October the 29th, 1982

“India is a yoga-bhoomi. **The Kundalini of the whole world is in Maharashtra and any amount of description of this great land is less. Pune is the heart of Maharashtra”**

Mahashivaratri Puja, In Marathi- Pune, India, 8 March 1986

“First we had the incarnation of Shri Rama. The Vishnu, as you know, took the birth of Shri Ram. But Shri Rama forgot His divinity. He was made to forget His divinity and He lived like an ordinary person, became a king, like Socrates has described -The Benevolent King. And He had to also sacrifice his wife. That’s very symbolic, no doubt. The other part of North India, we’ll be able to see His vibrated areas, where He moved, but Maharashtra He went without shoes,

walked and walked and walked. **Thus, this whole country is really vibrated by great saints and by great incarnations.**”

Shri Krishna puja-Yamuna Nagar, India, 11 December 1993

“I had a special purpose in coming to Ganapatipule, apart from that it was a very beautiful place and very relaxing for all of you. The reason is: I found this place had vibrations which will clear you out very easily. . .”

Her Holiness Shree Mataji Nirmala Devi, 31 December 1985

“Ganapatipule has a special significance – because He is Mahaganesha. The Ganesha at Mooladhara becomes Mahaganesha in the Virata, that is the brain . . . The main root, as they call the taproot, the main root is innocence, is Shri Ganesha. And He becomes Mahaganesha in Ganapatipule. . . Here He’s surrounded by the Father Principle, the Guru Principle of the sea, the ocean – the Indian Ocean. That is, here He becomes a Guru . . . Here, as we see in Ganapatipule, Shri Ganesha is in its complete matured form; so that we develop also our Mahaganesha within ourselves . . . Today we came to Ganapatipule, it has a great significance, among the Asthavinayaka – eight Swayambhus of Shri Ganesha). It is the place of Mahaganesha. Mahaganesha is Pithadhish (Governor of all pithas) and sitting on this pitha, he looks after (protects) all the Ganesha Swayambhus . . .”

Her Holiness Shree Mataji Nirmala Devi, 1 January 1986

This seminar, or whatever you may call it, Ganapatipule, I don’t know what you call is a Divine congregation of all the Gods and Goddesses, is very symbolic to Me, because this represents the whole world, it represents the problems of the whole world and also the solutions. It’s such a beautiful idea. I don’t know how it worked into My head that I started this kind of a beautiful congregation to meet you all.

Her Holiness Shree Mataji Nirmala Devi, 24 December 1990